

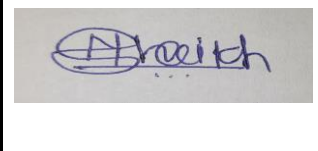
## **PERSONAL PROFILE**

Personal Information :						
Name :	Nasarin Yusuf Shaikh					
Department :	Hindi					
Present Designation :	Associate Professor					
Date of Appointment :	20/06/1990					
D. O. B. :	2/6/1963					
Address (Residential) :	Nasarin Manzil, Akbar Mohalla, Islampur					
Email Address :	<i>Shaikhnasreen2411@gmail.com</i>					
Telephone No. :	9850624086					
Academic Qualifications :	M.A., M.Phil					
Teaching Experience:	1. UG: 31 Years      2. PG: 17 Years					
Recognition as a PG Teacher :	<i>SU/PG/Affi/Recog/4811 4/8/1998</i>					
Recognition as a M. Phil/Ph. D. Guide :	<i>provide ref. of university letter</i>					
Details of Co-curricular/Research/Training Programmes/Activities						
Sr. No.	Particulars					Total Number
1	No. of Conferences/Seminar Workshop attended					48
2	No. of Research Paper Presented in Conferences/Seminar Workshop					03
3	No. of Research Paper Published in Journals					-
4	No. of Research Paper Published in Conference Proceedings					-
5	No. of Research Paper/Chapter/Unites Published in Books					-
6	No. of Books Published					-
7	Orientation Programmes					1
8	Refresher Courses					4
9	FDP/ Training Programmes					-
Details of Research Papers Published in Research Journals						
Sr. No.	Name of the Journal	Title of the paper	Published Date	ISSN	Impact Factor (If any)	If UGC Ref. Journal give No.

1	--					
<b>Details of Research Papers Published in Conference Proceedings</b>						
<b>Sr. No.</b>	<b>Name Of Seminar / Conference</b>	<b>Title of the paper</b>	<b>Organizer</b>	<b>Published Date</b>	<b>ISSN/ISBN</b>	
1	---					
<b>Details of Books published or Research Papers/Chapters/Units Published in edited books</b>						
<b>Sr. No.</b>	<b>Name of the Book</b>	<b>Title of the Paper/Unit/Chapter</b>	<b>Editor</b>	<b>Published Date</b>	<b>ISBN</b>	
1	----					
<b>Details of Editor/ Co-author of the Book</b>						
1	-----					
<b>Details of the ongoing/completed Research Project :</b>						
<b>Sr. No.</b>	<b>Type (Minor/Major)</b>	<b>Title</b>	<b>Agency</b>	<b>Period</b>	<b>Grant Mobilized</b>	<b>Completed/ongoing</b>
1	---					
<b>Details of Resource Person/Chair Person in Conference/Workshop/ Guest lectures</b>						
1	-----					
<b>Details of Participation in Design of Curriculum / Study Material</b>						
1	----					
<b>Details of Participation in Extra Curricular /Co-Curricular Activities</b>						
1	Chairperson: cultural committee, Tour Committee					
2	Programme officer: N.S.S.					
3	Editor & Divisional Editor : College Magazine					
4	Subject Expert: Shivaji University Selection Committee, Local Selection Committee					
5	Member: University Flying Squad					
6	Member: Prohibition of Sexual Harassment Committee					
7	Member: ICC					
8	Member: Gymkhana Committee, Library Committee, Discipline Committee					

9	Member: Andhashraddha Nirmulan Committee
<b>Details of Organization of Conferences/ Workshops</b>	
1	-----
<b>Membership in profession related committees</b>	
1	Shivaji University Teachers Association
2	Hindi Pradhyapak Parishad, Shivaji University
3	Member: SUTA working Body
4	
<b>Participation/ Contribution in Innovative Teaching-Learning Methodologies; Updating of Subject, Content, Course Improvement</b>	
1	Use of Computer, PPTs, Mobile, U-Tube, CDs, Projector,
2	Online Notes, Wikipedia etc.
<b>Awards/ Achievements</b>	
1	-----

**Date:**  
27/04/2  
022



**Signature**

**Place :** Islampur