

PERSONAL PROFILE

| Personal Information : | | |
|------------------------------------------------------------------|-----------------------------------------------------------------|--------------|
| Name : | Atugade Neha Shivaji | |
| Department : | Physics | |
| Present Designation : | Asst.Professor | |
| Date of Appointment : | 1/ July/ 2019 | |
| D. O. B. : | 1/5/1995 | |
| Address (Residential) : | A/p- Ashta, Tal- Walwa,Dist - sangli | |
| Email Address : | nehaatugade11@gmail.com | |
| Telephone No. : | | |
| Academic Qualifications : | M.sc Physics (Solid State Physics) | |
| Teaching Experience: | 1. UG: 3 Years 2. PG: Years | |
| Recognition as a PG Teacher : | <i>provide ref. of university letter</i> | |
| Recognition as a M. Phil/Ph. D. Guide : | <i>provide ref. of university letter</i> | |
| Details of Co-curricular/Research/Training Programmes/Activities | | |
| Sr. No. | Particulars | Total Number |
| 1 | No. of Conferences/Seminar Workshop attended | |
| 2 | No. of Research Paper Presented in Conferences/Seminar Workshop | |
| 3 | No. of Research Paper Published in Journals | |
| 4 | No. of Research Paper Published in Conference Proceedings | |
| 5 | No. of Research Paper/Chapter/Unites Published in Books | |
| 6 | No. of Books Published | |
| 7 | Orientation Programmes | |
| 8 | Refresher Courses | |
| 9 | FDP/ Training Programmes | |

| Details of Research Papers Published in Research Journals | | | | | | |
|-----------------------------------------------------------------------------------------------|-------------------------------------|---------------------------|-----------------------|-----------------------|-------------------------------|-------------------------------------|
| Sr. No. | Name of the Journal | Title of the paper | Published Date | ISSN | Impact Factor (If any) | If UGC Ref. Journal give No. |
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| Details of Research Papers Published in Conference Proceedings | | | | | | |
| Sr. No. | Name Of Seminar / Conference | Title of the paper | Organizer | Published Date | ISSN/ISBN | |
| 1 | | | | | | |
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| Details of Books published or Research Papers/Chapters/Units Published in edited books | | | | | | |

| Sr. No. | Name of the Book | Title of the Paper/Unit/Chapter | Editor | Published Date | ISBN | |
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| Details of Editor/ Co-author of the Book | | | | | | |
| 1 | | | | | | |
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| 4 | | | | | | |
| Details of the ongoing/completed Research Project : | | | | | | |
| Sr. No. | Type (Minor/Major) | Title | Agency | Period | Grant Mobilized | Completed/ongoing |
| 1 | | | | | | |
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| Details of Resource Person/Chair Person in Conference/Workshop/ Guest lectures | | | | | | |
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| Details of Participation in Design of Curriculum / Study Material | |
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| 1 | |
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| Details of Participation in Extra Curricular /Co-Curricular Activities | |
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| Details of Organization of Conferences/ Workshops | |
| 1 | |
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| Membership in profession related committees | |
| 1 | |
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| Participation/ Contribution in Innovative Teaching-Learning Methodologies; Updating of Subject, Content, Course Improvement | |
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| Awards/ Achievements | |
| 1 | |
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Date : 26/4/20222

Place : Islampur



A handwritten signature in blue ink, enclosed in a black rectangular box. The signature appears to be 'Hugade' written in a cursive style.