

PERSONAL PROFILE

Personal Information :		
Name :	Alka Maruti kachare	
Department :	Economics	
Present Designation :	Assistant professor	
Date of Appointment :	1 July 2018	
D. O. B. :	24/6/1994	
Address (Residential) :	Datt Mandir kachare mala peth Islampur	
Email Address :	alkakachare6@gmail.com	
Telephone No. :	8390259009	
Academic Qualifications :	MA ECONOMICS	
Teaching Experience:	● 1. UG: 4 Years 2. PG: 3 Years	
Recognition as a PG Teacher :	<i>provide ref. of university letter</i>	
Recognition as a M. Phil/Ph. D. Guide :	<i>provide ref. of university letter</i>	
Details of Co-curricular/Research/Training Programmes/Activities		
Sr. No.	Particulars	Total Number
1	No. of Conferences/Seminar Workshop attended	
2	No. of Research Paper Presented in Conferences/Seminar Workshop	
3	No. of Research Paper Published in Journals	
4	No. of Research Paper Published in Conference Proceedings	2
5	No. of Research Paper/Chapter/Unites Published in Books	
6	No. of Books Published	2
7	Orientation Programmes	
8	Refresher Courses	
9	FDP/ Training Programmes	
Details of Research Papers Published in Research Journals		

Sr. No.	Name of the Journal	Title of the paper	Published Date	ISSN	Impact Factor (If any)	If UGC Ref. Journal give No.
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						

Details of Research Papers Published in Conference Proceedings

Sr. No.	Name Of Seminar / Conference	Title of the paper	Organizer	Published Date	ISSN/ISBN
1	International	Former suicide is a burnig problem	Kamla clg	16/2/2019	2278-5655
2	National	As a change of indian culture	Akkatai ramgonda patil	19/1/2019	2349-638x
3					
4					
5					
6					
7					
8					
9					

Details of Books published or Research Papers/Chapters/Units Published in edited books

Sr. No.	Name of the Book	Title of the Paper/Unit/Chapter	Editor	Published Date	ISBN
1	Shivarth	Health concept importancs	Dr.Sanjay thigale	29/12/2018	978-81-907287-8-2
2	Interpretation	The role of co-operation in the new economic policy	Dr.B p patil	7/8/2019	978-81-938479-3-0
3					
4					
5					
6					
7					
8					
9					

Details of Editor/ Co-author of the Book

1	
2	
3	
4	

Details of the ongoing/completed Research Project :

Sr. No.	Type (Minor/Major)	Title	Agency	Period	Grant Mobilized	Completed / ongoing
1						

Details of Resource Person/Chair Person in Conference/Workshop/ Guest lectures

1	
2	
3	

4	
5	
6	
Details of Participation in Design of Curriculum / Study Material	
1	
2	
Details of Participation in Extra Curricular /Co-Curricular Activities	
1	
2	
3	
4	
5	
6	
7	
8	
9	
Details of Organization of Conferences/ Workshops	
1	
2	
3	
4	
5	
Membership in profession related committees	
1	
2	
3	
4	
Participation/ Contribution in Innovative Teaching-Learning Methodologies; Updating of Subject, Content, Course Improvement	

1	
2	
3	
4	
5	
Awards/ Achievements	
1	
2	

Date: 26/04/2022

Place : Islampur

Signature

